

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF VIRGINIA**

In re

Case No. \_\_\_\_\_

Debtor(s)

Chapter \_\_\_\_\_

Plaintiff(s)

Adv. Pro. No. \_\_\_\_\_

v.

Defendant(s)

**EXHIBIT LIST FOR**

\_\_\_\_\_

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<b>Exhibit Number/Alphabet</b>	<b>Identified</b>	<b>Admitted</b>	<b>Description</b>
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*[Note: Additional pages of this Exhibit List need not contain the full caption.]*